

FOR THE FOUR MONTH PERIOD 1 AUGUST 2017 - 30 NOVEMBER 2017

This Forward Plan sets out the details of the key decisions which the Cabinet, individual Cabinet Members or Officers expect to take during the next four month period. The Plan is rolled forward every month and is available to the public at least 28 days before the beginning of each month.

A Key Decision is defined in the Council's Constitution as:

- 1. any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater;
- 2. any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

As a matter of local choice, the Forward Plan also includes the details of any significant issues to be initially considered by the Executive Cabinet and submitted to the Full Council for approval.

Anyone wishing to make representations about any of the matters listed below may do so by contacting the relevant officer listed against each Key Decision, within the time period indicated.

Under the Access to Information Procedure Rules set out in the Council's Constitution, a Key Decision may not be taken, unless:

- it is published in the Forward Plan;
- 5 clear days have lapsed since the publication of the Forward Plan; and
- if the decision is to be taken at a meeting of the Cabinet, 5 clear days notice of the meeting has been given.

The law and the Council's Constitution provide for urgent key decisions to be made, even though they have not been included in the Forward Plan in accordance with Rule 26 (General Exception) and Rule 28 (Special Urgency) of the Access to Information Procedure Rules.

Copies of the following documents may be inspected at the Town Hall, Oriel Road, Bootle L20 7AE or accessed from the Council's website: www.sefton.gov.uk

- Council Constitution
- Forward Plan
- Reports on the Key Decisions to be taken
- Other documents relating to the proposed decision may be submitted to the decision making meeting and these too will be made available by the contact officer named in the Plan
- The minutes for each Key Decision, which will normally be published within 5 working days after having been made

Some reports to be considered by the Cabinet/Council may contain exempt information and will not be made available to the public. The specific reasons (Paragraph No(s)) why such reports are exempt are detailed in the Plan and the Paragraph No(s) and descriptions are set out below:-

- 1. Information relating to any individual
- 2. Information which is likely to reveal the identity of an individual
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information)
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the Authority
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings
- 6. Information which reveals that the authority proposes a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or b) to make an order or direction under any enactment
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime
- 8. Information falling within paragraph 3 above is not exempt information by virtue of that paragraph if it is required to be registered under—
 - (a) the Companies Act 1985;
 - (b) the Friendly Societies Act 1974;
 - (c) the Friendly Societies Act 1992;
 - (d) the Industrial and Provident Societies Acts 1965 to 1978;
 - (e) the Building Societies Act 1986; or
 - (f) the Charities Act 1993.

9.Information is not exempt information if it relates to proposed development for which the local planning authority may grant itself planning permission pursuant to regulation 3 of the Town and Country Planning General Regulations 1992

- 10. Information which—
 - (a) falls within any of paragraphs 1 to 7 above; and
- (b) is not prevented from being exempt by virtue of paragraph 8 or 9 above, is exempt information if and so long, as in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Members of the public are welcome to attend meetings of the Cabinet and Council which are held at the Town Hall, Oriel Road, Bootle or the Town Hall, Lord Street, Southport. The dates and times of the meetings are published on www.sefton.gov.uk or you may contact the Democratic Services Section on telephone number 0151 934 2068.

NOTE:

For ease of identification, items listed within the document for the first time will appear shaded.

Margaret Carney Chief Executive

FORWARD PLAN INDEX OF ITEMS

| Item Heading | Officer Contact | Page No |
|---|--|---------|
| Use of the Social Care Grant | Sharon Lomax sharon.lomax@sefton.gov.uk Tel: 0151 934 4900 | 5 |
| Early Intervention and Prevention Strategy Working Group - Final Report | Debbie Campbell debbie.campbell@sefton.gov.uk Tel: 0151 934 2254 | 6 |
| Residential and Care Homes Working Group - Final Report | Debbie Campbell debbie.campbell@sefton.gov.uk Tel: 0151 934 2254 | 7 |
| Approval of Legal Documentation for Academy Conversion - St Andrew's CE Primary School | Marie Stevenson marie.stevenson@sefton.gov.uk Tel: 0151 934 3427 | 8 |
| Children and Adolescent Mental Health Services Working Group | Ruth Harrison ruth.harrison@sefton.gov.uk Tel: 0151 934 2042 | 9 |
| Adoption of the Sefton Coast Plan | Graham Lymbery graham.lymbery@sefton.gov.uk Tel: 0151 934 4175 | 10 |
| Adoption of Supplementary Planning Documents | Ingrid Berry ingrid.berry@sefton.gov.uk Tel: 0151 934 3556 | 11 |
| Community Infrastructure Levy - Publication Draft Charging Schedule | lan Loughlin ian.loughlin@sefton.gov.uk Tel: 0151 934 3558 | 12 |
| Housing Selective and Additional (HMO) Licensing Scheme Proposals | Neil Davies neil.davies@sefton.gov.uk Tel: 0151 934 4837 | 13 |
| Commercial Acquisition | Sarah Kemp sarah.kemp@sefton.gov.uk Tel: 0151 934 4770 | 15 |
| Sefton Council Housing Development Company | Neil Davies neil.davies@sefton.gov.uk Tel: 0151 934 4837 | 16 |
| Parks and Greenspaces Working Group | Ruth Harrison ruth.harrison@sefton.gov.uk Tel: 0151 934 2042 | 17 |
| Acceptance of Grant Offer for Household into Work Test | Claire Maguire claire.maguire@sefton.gov.uk Tel: 0151 934 2684 | 18 |
| Parking Enforcement Contract | Dave Marrin dave.marrin@sefton.gov.uk Tel: 0151 934 4295 | 19 |
| Revenue and Capital Budget Plan 2017/18 - 2019/20 | Jeff Kenah jeff.kenah@sefton.gov.uk Tel: 0151 934 4104 | 20 |
| Licensing/Child Sexual | Paul Fraser paul.fraser@sefton.gov.uk Tel: | 21 |

| Exploitation Working Group Final Report | 0151 934 2068 | |
|--|--|----|
| Area Committees Working Group | Paul Fraser paul.fraser@sefton.gov.uk Tel: 0151 934 2068 | 22 |
| Revenue and Capital Budget Plan 2017/18 - 2019/20 | Jeff Kenah jeff.kenah@sefton.gov.uk Tel: 0151 934 4104 | 23 |
| Revenue and Capital Budget Plan 2017/18 - 2019/20 | Jeff Kenah jeff.kenah@sefton.gov.uk Tel: 0151 934 4104 | 24 |

| Details of Decision to be taken | Use of the Social Care Grant The purpose of this report is to inform the Committee/s of the Grant allocation and seek approval to spend. | | | |
|---|--|---------|---------------------|-----|
| Decision Maker | Cabinet | Cabinet | | |
| Decision Expected | 7 Sep 2017 | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | | | |
| Scrutiny Committee Area | Adult Social Care | | | |
| Persons/Organisations to be Consulted | | | | |
| Method(s) of Consultation | | | | |
| List of Background Documents to be Considered by Decision-maker | Use of the Social Care Grant | | | |
| Contact Officer(s) details | Sharon Lomax sharon.lomax@sefton.gov.uk Tel: 0151 934 4900 | | | |

| Details of Decision to be taken | Early Intervention and Prevention Strategy Working Group - Final Report To submit the findings of the Early Intervention and Prevention Strategy Working Group |
|---------------------------------|--|
| Decision Maker | Cabinet |
| Decision Expected | 5 Oct 2017 |

| Key Decision Criteria | Financial | No | Community Impact | Yes |
|---|---|-------------------|---------------------|-----|
| Exempt Report | Open | Open | | |
| Wards Affected | All Wards | | | |
| Scrutiny Committee Area | Adult Social | Adult Social Care | | |
| Persons/Organisations to be Consulted | Elected Members and Stakeholders | | | |
| Method(s) of Consultation | Meetings and Correspondence | | | |
| List of Background Documents to be Considered by Decision-maker | Early Intervention and Prevention Strategy Working Group - Final Report | | Working Group - | |
| Contact Officer(s) details | Debbie Campbell debbie.campbell@sefton.gov.uk Tel: 015 934 2254 | | gov.uk Tel: 0151 | |

| Details of Decision to be taken | Residential and Care Homes Working Group - Final Report To submit the findings of the Residential and Care Homes Working Group. | | | |
|---------------------------------------|---|---------------|---------------------------------------|---|
| Decision Maker | Cabinet | Cabinet | | |
| Decision Expected | | Reason: the \ | inet changed fror Working Group is | m 05/09/2017 to s still deliberating |
| Key Decision Criteria | Financial | No | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | | | |
| Scrutiny Committee Area | Adult Social Care | | | |
| Persons/Organisations to be Consulted | Elected Members and Stakeholders | | | |
| Method(s) of Consultation | Meetings an | d Corresponde | ence | |

| List of Background Documents to be Considered by Decision-maker | Residential and Care Homes Working Group - Final Report |
|---|--|
| Contact Officer(s) details | Debbie Campbell debbie.campbell@sefton.gov.uk Tel: 0151 934 2254 |

| Details of Decision to be taken | Approval of Legal Documentation for Academy Conversion - St Andrew's CE Primary School To inform Cabinet of the decision by the Secretary of State for Education to convert St Andrew's CE Primary School to become an academy in accordance with Government policy and seek authorisation for officers to sign the documentation required by the Government's academy conversion process. | | | |
|---|--|----------------|---------------------|------------------|
| Decision Maker | Cabinet | | | |
| Decision Expected | 7 Sep 2017 | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | Sudell | | | |
| Scrutiny Committee Area | Children's Services and Safeguarding | | | |
| Persons/Organisations to be Consulted | The school has consulted with staff and trade unions. | | | |
| Method(s) of Consultation | The Head of Corporate resources has been consulted. There are some financial implications to the Council as a result of the conversion of St Andrew's CE Primary to become an academy and these are included in the report. The Head of regulation and Compliance has been consulted and any comments have been incorporated into the report. | | | |
| List of Background Documents to be Considered by Decision-maker | Approval of Legal Documentation for Academy Conversion - St Andrew's CE Primary School | | emy Conversion - | |
| Contact Officer(s) details | Marie Stever 934 3427 | nson marie.ste | evenson@sefton. | gov.uk Tel: 0151 |

| Details of Decision to be taken | Children and Adolescent Mental Health Services Working Group To submit the findings of the Children and Adolescent Mental Health Services Working Group. | | | |
|---|--|----------------|---------------------------------------|---------------|
| Decision Maker | Cabinet | Cabinet | | |
| Decision Expected | | Reason: The | inet changed from Working Group is | |
| Key Decision Criteria | Financial | No | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | | | |
| Scrutiny Committee Area | Children's Services and Safeguarding | | | |
| Persons/Organisations to be Consulted | Elected Members, Stakeholders and Residents (Service Users) | | | |
| Method(s) of Consultation | Meetings and Correspondence | | | |
| List of Background Documents to be Considered by Decision-maker | Children and Adolescent Mental Health Services Working Group | | | |
| Contact Officer(s) details | Ruth Harriso 2042 | n ruth.harriso | n@sefton.gov.uk | Tel: 0151 934 |

| Details of Decision to be taken | Adoption of the Sefton Coast Plan The Sefton Coast Landscape Partnership, of which the Council is a Partner, have developed a Sefton Coast Plan to enable the strategic management of this important asset. |
|---------------------------------|---|
| Decision Maker | Cabinet |

| Decision Expected | 7 Sep 2017 Decision due date for Cabinet changed from 27 July 2017 to 07/09/2017. Reason: The consultation period on the draft Plan had been extended to obtain further feedback/responses from the local community and partners. Accordingly, further time is required to consider such feedback/responses | | | |
|---|--|-------------------------|---------------------|-----|
| Key Decision Criteria | Financial | No | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | All Wards | | |
| Scrutiny Committee Area | Regeneratio | Regeneration and Skills | | |
| Persons/Organisations to be Consulted | The consultation is wide ranging and will include members of the public and organisations who either use or have an interest in the coast. | | | |
| Method(s) of Consultation | The draft Sefton Coast Plan is the subject of public consultation from March 2nd 2017 through to April 13th 2017. It will also be raised at all Area Committees. Response will be reported back to the Sefton Coast Landscape Partnership and then Partners with recommendations on any changes required as a result of the consultation and a recommendation on adoption of the Plan. | | | |
| List of Background Documents to be Considered by Decision-maker | Adoption of the Sefton coast Plan | | | |
| Contact Officer(s) details | Graham Lymbery graham.lymbery@sefton.gov.uk Tel: 0157934 4175 | | gov.uk Tel: 0151 | |

| Details of Decision to be taken | Adoption of Supplementary Planning Documents To seek the adoption of Supplementary Planning Documents relating to Land east of Maghull, Crosby centre, Nature Conservation, Open space, and Control of hot food takeaways and betting shops |
|---------------------------------|---|
| Decision Maker | Cabinet |

| Decision Expected | 7 Sep 2017 Decision due date for Cabinet changed from 27/06/2017 to 07/09/2017. Reason: It is taking longer than anticipated to resolve matters arising during the recent public consultation on the draft documents | | | |
|---|--|-----------|---------------------|-----|
| Key Decision Criteria | Financial | No | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | All Wards | | |
| Scrutiny Committee Area | Regeneration and Skills | | | |
| Persons/Organisations to be Consulted | By email, newspaper advertisement and presentations to relevant forum meetings if these can be arranged during the consultation period. | | | |
| Method(s) of Consultation | Consultation on the draft SPD will take place between 1st March - 24th April 2017 | | | |
| List of Background Documents to be Considered by Decision-maker | Adoption of Supplementary Planning Documents | | | |
| Contact Officer(s) details | Ingrid Berry ingrid.berry@sefton.gov.uk Tel: 0151 934 3556 | | | |

| Details of Decision to be taken | Community Infrastructure Levy - Publication Draft Charging Schedule Approval of the the publication draft of the Community Infrastructure Levy Charging Schedule, and associated eveidence, for public comment and submission of the Draft Community Infrastructure Levy Charging Schedule, associated evidence and comments made for examination. |
|---------------------------------|--|
| Decision Maker | Cabinet |
| | Council |
| Decision Expected | 7 Sep 2017 |
| | 21 Sep 2017 Decision due date for Council changed from 20/04/2017 to 21/09/2017. Reason: Account has to be taken of the |

| | recently received Inspector's report and the policy implications arising therefrom | | | |
|---|---|-----|---------------------|-----|
| Key Decision Criteria | Financial | Yes | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | | | |
| Scrutiny Committee Area | Regeneration and Skills | | | |
| Persons/Organisations to be Consulted | members; general public; developers; infrastructure providers; interest groups; | | | |
| Method(s) of Consultation | Preliminary draft charging schedule available for public comment; workshop; presentations | | | |
| List of Background Documents to be Considered by Decision-maker | Community Infrastructure Levy - Publication Draft Charging Schedule | | | |
| Contact Officer(s) details | lan Loughlin ian.loughlin@sefton.gov.uk Tel: 0151 934 3558 | | | |

| areas of the borough. |
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| Decision Maker | Cabinet | Cabinet | | | |
|---|--|----------------------------------|-------------------------|-------------|--|
| Decision Expected | 7 Sep 2017 | | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | Yes | |
| Exempt Report | Open | | | | |
| Wards Affected | | ls; Cambridge erland; Victori | ; Church; Derby; l a | Dukes; Kew; | |
| Scrutiny Committee Area | Regeneration | n and Skills | | | |
| Persons/Organisations to be Consulted | A 12 week public consultation, to comply with statutory requirements, commenced on 1 April 2017 with residents, landlords and local businesses across proposed designated licensing areas and neighbouring areas and local authorities | | | | |
| Method(s) of Consultation | Ongoing engagement with the Cabinet Member - Communities and Housing. A consultation plan was agreed with the Council's Public Engagement and Consultation Panel to include: surveys, information in different media, meetings and phone conversations with stakeholder groups | | | | |
| List of Background Documents to be Considered by Decision-maker | Housing Selective and Additional (HMO) licensing scheme proposals | | | | |
| Contact Officer(s) details | Neil Davies neil.davies@sefton.gov.uk Tel: 0151 934 4837 | | | | |

| Details of Decision to be taken | Commercial Acquisition To receive an update report on a commercial acquisition within the Borough and agree any necessary actions | | | |
|---------------------------------|---|-----|---------------------|----|
| Decision Maker | Cabinet | | | |
| Decision Expected | 7 Sep 2017 | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | No |

| Exempt Report | Fully exempt |
|---|--|
| Wards Affected | All Wards |
| Scrutiny Committee Area | Regeneration and Skills |
| Persons/Organisations to be Consulted | Chief Executive and appropriate Heads of Service |
| Method(s) of Consultation | Internal Meetings |
| List of Background Documents to be Considered by Decision-maker | Commercial Acquisition – Update Report |
| Contact Officer(s) details | Sarah Kemp sarah.kemp@sefton.gov.uk Tel: 0151 934 4770 |

| Details of Decision to be taken | Report to se | Sefton Council Housing Development Company Report to seek consideration of the business case for the establishment of a wholly owned housing development company | | | | |
|---|--|--|---------------------|-----|--|--|
| Decision Maker | Cabinet | | | | | |
| Decision Expected | 7 Sep 2017 | | | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | Yes | | |
| Exempt Report | Fully exempt | Fully exempt | | | | |
| Wards Affected | All Wards | All Wards | | | | |
| Scrutiny Committee Area | Regeneration and Skills | | | | | |
| Persons/Organisations to be Consulted | Cabinet Member - Communities and Housing | | | | | |
| Method(s) of Consultation | Briefing meetings and reports | | | | | |
| List of Background Documents to be Considered by Decision-maker | Sefton Coun | Sefton Council Housing Development Company | | | | |

| Contact Officer(s) details | Neil Davies neil.davies@sefton.gov.uk Tel: 0151 934 4837 | |
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| Details of Decision to be taken | Parks and Greenspaces Working Group To submit the findings of the Parks and Greenspaces Working Group. | | | |
|---|---|-----------------|---------------------|---------------|
| Decision Maker | Cabinet | | | |
| Decision Expected | 5 Oct 2017 Decision due date for Cabinet changed from 27/07/2017 to 05/10/2017. Reason: The Working Group is still deliberating on its Final Report | | | |
| Key Decision Criteria | Financial | No | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | All Wards | | |
| Scrutiny Committee Area | Regeneration and Skills | | | |
| Persons/Organisations to be Consulted | Elected Members and Stakeholders | | | |
| Method(s) of Consultation | Meetings and Correspondence | | | |
| List of Background Documents to be Considered by Decision-maker | Parks and Greenspaces Working Group | | | |
| Contact Officer(s) details | Ruth Harriso 2042 | n ruth.harrisoi | n@sefton.gov.uk | Tel: 0151 934 |

| This has deal conditions | eptance of Grant Offer for Household into Work Test is Household Test is a Combined Authority project which been agreed as part of the Government's devolution I with the Liverpool City Region. It will provide a proof of cept approach to working with workless residents in ily groups across Sefton, where 2 or more are affected |
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| | by unemploy | by unemployment. | | |
|---|--|------------------|---------------------|-----|
| Decision Maker | Cabinet | Cabinet | | |
| Decision Expected | 2 Nov 2017 | | | |
| | | I | | |
| Key Decision Criteria | Financial | Yes | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | | | |
| Scrutiny Committee Area | Regeneration and Skills | | | |
| Persons/Organisations to be Consulted | Cabinet Member - Regeneration and Skills, | | | |
| Method(s) of Consultation | Meetings, emails and reports. | | | |
| List of Background Documents to be Considered by Decision-maker | Acceptance of grant offer for Household into Work Test | | | |
| Contact Officer(s) details | Claire Maguire claire.maguire@sefton.gov.uk Tel: 0151 934 2684 | | | |

| Details of Decision to be taken | Parking Enforcement Contract The contract for Parking Enforcement expires on the 31 March 2018 and the tender process for the period 1 April 2018 to 31 March 2023 needs to be commenced | | | |
|---------------------------------|--|-----|---------------------|-----|
| Decision Maker | Cabinet | | | |
| Decision Expected | 7 Sep 2017 | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | | | |

| Scrutiny Committee Area | Regulatory, Compliance and Corporate Services |
|---|--|
| Persons/Organisations to be Consulted | Not applicable |
| Method(s) of Consultation | Not applicable |
| List of Background Documents to be Considered by Decision-maker | Parking Enforcement Contract |
| Contact Officer(s) details | Dave Marrin dave.marrin@sefton.gov.uk Tel: 0151 934 4295 |

| Details of Decision to be taken | Revenue and Capital Budget Plan 2017/18 - 2019/20 To consider any issues required for the monitoring, reporting and amendment of the revenue and capital financial plans for 2017/18 - 2019/20, including Government grants, financial pressures and service changes. | | | |
|---|---|-----|---------------------|-----|
| Decision Maker | Cabinet | | | |
| Decision Expected | 7 Sep 2017 | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | | | |
| Scrutiny Committee Area | Regulatory, Compliance and Corporate Services | | | |
| Persons/Organisations to be Consulted | Cabinet, Chief Executive, Strategic Leadership Board, Unions, Staff, relevant external organisations as appropriate. | | | |
| Method(s) of Consultation | Individual budget saving amendments will be subject to appropriate consultation (where appropriate) - internal and external to the Council. | | | |
| List of Background Documents to be Considered by Decision-maker | Revenue and Capital Budget Plan 2017/18 - 2019/20 | | | |

| Contact Officer(s) details | Jeff Kenah jeff.kenah@sefton.gov.uk Tel: 0151 934 4104 | |
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| Details of Decision to be taken | Licensing/Child Sexual Exploitation Working Group Final Report To submit the findings of the Licensing/Child Sexual Exploitation Working Group | | | |
|---|--|----|---------------------|-----|
| Decision Maker | Cabinet | | | |
| Decision Expected | 5 Oct 2017 | | | |
| Key Decision Criteria | Financial | No | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | | | |
| Scrutiny Committee Area | Regulatory, Compliance and Corporate Services | | | |
| Persons/Organisations to be Consulted | Director of Social Care and Health; Merseyside Police | | | |
| Method(s) of Consultation | Meetings and witness interviews | | | |
| List of Background Documents to be Considered by Decision-maker | Licensing/Child Sexual Exploitation Working Group Final Report | | | |
| Contact Officer(s) details | Paul Fraser paul.fraser@sefton.gov.uk Tel: 0151 934 2068 | | | |

| Details of Decision to be taken | Area Committees Working Group To submit the findings of the review undertaken by the Area Committees Working Group |
|---------------------------------|--|
| Decision Maker | Cabinet |
| Decision Expected | 5 Oct 2017 |

| | Decision due date for Cabinet changed from 27/07/2017 to 05/10/2017. Reason: The Working Group is still deliberating on its recommendations | | | |
|---|---|----|---------------------|-----|
| Key Decision Criteria | Financial | No | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | | | |
| Scrutiny Committee Area | Regulatory, Compliance and Corporate Services | | | |
| Persons/Organisations to be Consulted | Cabinet Member - Regulatory, Compliance and Corporate Services, Director of Corporate Resources, Head of Strategic Support, Head of Communities, Local Advisory Group Members and Parish Council representatives serving on Area Committees | | | |
| Method(s) of Consultation | Meetings, witness interviews | | | |
| List of Background Documents to be Considered by Decision-maker | Area Committees Working Group | | | |
| Contact Officer(s) details | Paul Fraser paul.fraser@sefton.gov.uk Tel: 0151 934 2068 | | | |

| Details of Decision to be taken | Revenue and Capital Budget Plan 2017/18 - 2019/20 To consider any issues required for the monitoring, reporting and amendment of the revenue and capital financial plans for 2017/18 - 2019/20, including Government grants, financial pressures and service changes. | | | |
|---------------------------------|---|-----|---------------------|-----|
| Decision Maker | Cabinet | | | |
| Decision Expected | 5 Oct 2017 | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | | | |

| Scrutiny Committee Area | Regulatory, Compliance and Corporate Services |
|---|---|
| Persons/Organisations to be Consulted | Cabinet, Chief Executive, Strategic Leadership Board, Unions, Staff, relevant external organisations as appropriate. |
| Method(s) of Consultation | Individual budget saving amendments will be subject to appropriate consultation (where appropriate) - internal and external to the Council. |
| List of Background Documents to be Considered by Decision-maker | Revenue and Capital Budget Plan 2017/18 - 2019/20 |
| Contact Officer(s) details | Jeff Kenah jeff.kenah@sefton.gov.uk Tel: 0151 934 4104 |

| Details of Decision to be taken | Revenue and Capital Budget Plan 2017/18 - 2019/20 To consider any issues required for the monitoring, reporting and amendment of the revenue and capital financial plans for 2017/18 - 2019/20, including Government grants, financial pressures and service changes. | | | |
|---------------------------------------|---|---------|---------------------|-----|
| Decision Maker | Cabinet | Cabinet | | |
| Decision Expected | 2 Nov 2017 | | | |
| Key Decision Criteria | Financial | Yes | Community Impact | Yes |
| Exempt Report | Open | | | |
| Wards Affected | All Wards | | | |
| Scrutiny Committee Area | Regulatory, Compliance and Corporate Services | | | |
| Persons/Organisations to be Consulted | Cabinet, Chief Executive, Strategic Leadership Board, Unions, Staff, relevant external organisations as appropriate. | | | |
| Method(s) of Consultation | Individual budget saving amendments will be subject to appropriate consultation (where appropriate) - internal and external to the Council. | | | |
| List of Background Documents | Revenue and Capital Budget Plan 2017/18 - 2019/20 | | | |

| to be Considered by Decision- maker | |
|--|--|
| Contact Officer(s) details | Jeff Kenah jeff.kenah@sefton.gov.uk Tel: 0151 934 4104 |